**Committee on Diversity Minutes** 

September 28, 2011

Present- Kim Bobby, Westley Dang, Lisa Ferrari, Nadav Heman, Zaixin Hong, Pepa Lago-Grana, Margi Nowak, Czarina Ramsay, Amy Ryken, Kurt Walls

- 1. The meeting was called to order by chair Amy Ryken at 8:03am
- 2. The minutes for our first meeting on September 13, 2011 were approved without objection or correction.
- 3. Announcements
  - a. All future Diversity Committee meeting this fall will be in the Misner Room in the Library
  - b. Hispanic Film Festival Community is the theme, Sept 21, Oct 12, Nov 9, Rausch Auditorium
  - c. Seattle Women's Chorus performing "True Country" at Benaroya Hall Oct 1st and 2nd
- 4. The topic of discussion for the day was focused on the document entitled "What is Cultural Competence?" We read aloud the first page, and then each member of the committee answered questions from the four sections, Awareness, Knowledge, Skills, and Advocacy. It was explained that this document was a work in progress and it is designed "to support conversations about how sameness and difference is experienced at Puget Sound." It is now being used as a tool in new staff orientation and has been used with a number of departments across campus including Dining and Conference Services, Technology Services, and Career and Employment Services. The November 2, 2011 Wednesday at 4 session will focus on this topic.

The discussion turned to particular parts of the document that seemed unclear or raised questions.

Awareness Section: Is it possible to be "not ethnocentric"?, Should language be added to the statement, "comfortable with differences that exist between oneself and colleagues and others in terms of . . . "?

Knowledge Section: Is the phrase "generic characteristics" too vague? Does it essentialize or negate a more complex understanding of culture?

The committee discussed the opportunities and challenges of honestly grappling with both the document and the larger questions and tensions raised by it. All agreed that we should continue this discussion at our next meeting. Attach to these minutes is a copy of this document.

5. Move to adjourn at 8:50am

Next meeting October 11, 8am, Misner Room.

Respectfully submitted by:

**Kurt Walls** 

Theatre Arts

#### WHAT IS CULTURAL COMPETENCE?

All effective organizations need highly competent people, and their competencies are demonstrated in a variety of valuable areas, such as creativity, strategic agility, integrity, and functional/technical skills, to name a few. Equally important to organizational effectiveness is the ability to develop a related competency called cultural competency. Like all professional competencies, cultural competency requires intentional engagement as part of our ongoing professional growth.

A culturally competent individual is one who is actively in the process of becoming **aware of his or her own assumptions** about human behavior, values, biases, preconceived notions, personal limitations, and so forth.

Second, a culturally competent professional is one who actively attempts to understand that our worldviews and identities are socially located and made and how it is that some worldviews and identities have become dominant and others, marginalized.

Third, a culturally competent professional is one who actively attempts to understand the worldview of culturally diverse populations. In other words, what are the values, assumptions, practices, communication styles, group norms, biases, experiences, perspectives and so on, of culturally diverse students, families, communities and colleagues you interact with?

Fourth, a culturally competent professional is one who is in the process of actively developing and practicing appropriate, relevant, and sensitive strategies and skills in working with culturally diverse students, families, communities and colleagues.

Fifth, a culturally competent professional is one who advocates on behalf of their students, families, colleagues they work with. They take action in their work place, community and society to create a culture of respect and equity.

Thus, cultural competence is active, developmental, an ongoing process and is aspirational rather than achieved. (S: Adapted from Sue & Sue)

Cultural competence is one of the many competencies faculty and staff members and students bring to our roles as active members of the Puget Sound community and beyond—with our families, friends, and neighbors; in community organizations; in our travels; etc. Cultural competence is applicable to all aspects of social diversity, which we at Puget Sound have defined as characteristics that could cause groups or individuals to be systematically excluded from full participation in higher education, including age, disability, gender, race/ethnicity, religion/spiritual tradition, sexual orientation, job status or socioeconomic class, personal appearance, and political beliefs. (S: University of Puget Sound Diversity Strategic Plan)

Cultural competence is critical to our success as individual members of the university community; to advancing the university's strategic plan, including the diversity strategic plan; and to forwarding the university's mission:

The mission of the university is to develop in its students capacities for critical analysis, aesthetic appreciation, sound judgment, and apt expression that will sustain a lifetime of

intellectual curiosity, active inquiry, and reasoned independence. A Puget Sound education, both academic and co-curricular, encourages a rich knowledge of self and others; an appreciation of commonality and difference; the full, open, and civil discussion of ideas; thoughtful moral discourse; and the integration of learning, preparing the university's graduates to meet the highest tests of democratic citizenship. Such an education seeks to liberate each person's fullest intellectual and human potential to assist in the unfolding of creative and useful lives. (Emphasis added)

### **CULTURAL COMPETENCE: AWARENESS**

Awareness	<b>☒</b> Mark the box that most
The culturally competent professional is	closely identifies you:
one who has moved from being culturally unaware to being aware and sensitive to his or her own cultural heritage and to valuing and respecting differences.	I work towards becoming aware and sensitive to my own cultural heritage and valuing and respecting differences.
<ul> <li>Explores one's values, standards and assumptions about human behavior</li> <li>Is not ethnocentric and believing in the superiority of one's group</li> </ul>	□Continuously □Sometimes □ Rarely □ Never
<ul> <li>aware of one's own values and biases and how they may affect culturally diverse people.</li> <li>Avoids prejudices, unwarranted labeling, and stereotyping</li> </ul>	I work towards becoming aware of my own values and biases and how they might affect culturally diverse people.  □Continuously □Sometimes □ Rarely
Actively challenges one's own assumptions	□ Never
comfortable with differences that exist between oneself and colleagues and others in terms of race, gender, sexual orientation, and other socio-demographic variables.  Differences are not seen as being deviant.  Does not profess color blindness	I feel comfortable with differences that exist between me and my students, family, and colleagues in terms of race, gender, sexual orientation, and other sociodemographic variables.
Does not negate the existence of differences in attitudes, behavior, beliefs & cultural norms, beliefs among different groups.	☐ Continuously ☐Sometimes ☐ Rarely ☐ Never
sensitive to circumstances (personal biases; stage of racial, gender, and sexual orientation identity; sociopolitical influences, etc.) that may dictate referral of colleagues, and others to someone else.  • Aware of one's limitations and at the same	I am sensitive to circumstances that may dictate referral of a student to someone else at the same time I am committed to working effectively with culturally diverse colleagues and families.
time is not threatened by seeking from other professionals. <i>However</i>	☐ Continuously ☐Sometimes
Willing to work with people from ethnically and culturally diverse populations	☐ Rarely ☐ Never

one's own racist, sexist, heterosexist, or accepting responsible other detrimental attitudes, beliefs, and sexist, heterosexist.	becoming aware of and ensibility for my own racist, exist, or other detrimental
feelings. attitudes, belief	s and feelings.
<ul> <li>Does not deny that he/she has directly or indirectly benefited from individual, institutional, and cultural biases</li> <li>Makes attempts to deal with his/her own racism, sexism, heterosexism, etc., and attempts to deal with them in a non-defensive, guilt-free manner</li> <li>Has begun the process of defining a new non-</li> </ul>	✓ □Sometimes □ Rarely

## **CULTURAL COMPETENCE: KNOWLEDGE**

Knowledge	<b>☒</b> Mark the box that most closely
The culturally competent professional	identifies you:
must possess specific knowledge and information about the particular group with which one is working.	I possess specific cultural knowledge and information about the diverse students, families and colleagues I work with.
History, experiences, cultural values, and lifestyle issues.	☐ Continuously ☐ Sometimes ☐ Rarely ☐ Never
will have a good understanding of the sociopolitical systems operating in the United States with respect to treatment of marginalized groups in our society.  • Impact and operation of oppression, effect on institutions, i.e. education  • Role of ethnocentric monoculturalism in the development of identity and worldviews among minority groups	I have understanding of the sociopolitical systems operating in the U.S. with respect to treatment of marginalized groups in our society.  □Strong □ Some □ Little □ No
<ul> <li>must have clear and explicit knowledge and understanding of the generic characteristics of individuals from diverse ethnic, racial and socioeconomic backgrounds.</li> <li>Language factors, culture-bound values, and class-bound values</li> <li>Being able to determine theories and models</li> </ul>	I have a clear and explicit knowledge and understanding of the generic characteristics of students, families and colleagues from diverse ethnic, racial, and socioeconomic backgrounds that I work with.  □ Continuously □Sometimes

that may be useful to culturally and ethnically diverse individuals is important, but also being careful not to limit the potential of a person from a different group	□ Rarely □ Never
has knowledge of institutional barriers that	I am knowledgeable of institutional barriers
prevent some diverse groups from using	that prevent diverse groups from using
services.	services.
<ul> <li>Location of services, transportation</li> <li>Formality or informality of décor</li> <li>Languages used to advertise services</li> <li>Where services are publicized</li> <li>Availability of underrepresented groups at different levels in the organization</li> <li>Organizational climate</li> <li>Hours and days of operation</li> <li>How services may be viewed</li> </ul>	☐ Continuously ☐ Sometimes ☐ Rarely ☐ Never

# **CULTURAL COMPETENCE: SKILLS**

Skills	<b>☒</b> Mark the box that most closely
The culturally competent professional	identifies you:
must be able to generate a wide variety of verbal and nonverbal responses.	I practice generating a wide variety of verbal and nonverbal responses with my diverse students, families and colleagues.
<ul> <li>Different groups may learn to problem solve and respond differently (e.g., to teaching or communication styles) than their majority counterparts</li> <li>The wider the repertoire of responses and pedagogy the educator possesses, the better educator he or she will be</li> <li>Must become comfortable with a multitude of teaching styles and modalities</li> </ul>	☐ Continuously ☐ Sometimes ☐ Rarely ☐ Never
must be able to send and receive both verbal and nonverbal messages accurately and appropriately.	I practice sending and receiving both verbal and nonverbal messages accurately and appropriately.
<ul> <li>Must be able to communicate thoughts and feelings as well as read messages received</li> <li>Is knowledgeable and skillful with different styles of communication e.g. subtlety and indirectness vs. directness and confrontation</li> </ul>	☐ Continuously ☐ Sometimes ☐ Rarely ☐ Never

is able to exercise a variety relationship building skills.	I practice a variety of relationship building skills.
<ul> <li>Attending special events</li> <li>Outreach</li> <li>Ombudsman roles</li> <li>Home/community visits</li> <li>Acting as change agent</li> </ul>	☐ Continuously ☐ Sometimes ☐ Rarely ☐ Never
is aware of one's helping style, recognizes the limitations that one possesses, and can anticipate the impact on culturally diverse populations.	I am aware of my helping style and recognize my limitations anticipating the impact on my culturally diverse students, families and colleagues.
<ul> <li>Consult with others</li> <li>Participate in Culturally Relevant Professional Development</li> <li>Is able to communicate one's desire to help</li> </ul>	☐ Continuously ☐Sometimes ☐ Rarely ☐ Never

### **CULTURAL COMPETENCE: ADVOCACY**

ACTION/ADVOCACY	☑Check the box that most
The culturally competent professional	closely identifies you
educates others about racism, sexism, heterosexism,	I
<ul> <li>Systematic oppression and other forms of social inequality</li> <li>Can provide information on institutional resources that support multicultural interests and needs and directs people to them.</li> <li>Establishes discussion groups and other activities (e.g. readings, films, exercises)</li> <li>Seeks out and actively participates in culturally responsive professional development to enhance their knowledge and skills in effectively working cross culturally</li> </ul>	educate others about racism, sexism, heterosexism, systematic oppression, and other forms of social inequality  ☐ Often ☐ Sometimes  ☐ Rarely ☐ Never
<ul> <li>Engages in conversations about social inequality with students, families, and colleagues</li> </ul>	
advocates for inclusive work and learning environments	I
Raises issues in the workplace with supervisors, departmental, and/or campus leaders who have similar and different identities to myself  Reine in the problem with a like was taken as the same leaders.	advocate for inclusive work and learning environments.
<ul> <li>Raises issues in the workplace with colleagues who have similar and different identities to myself</li> </ul>	□ Often □ Sometimes

<ul> <li>Makes sure that resources are allocated for enhancing the learning experiences of marginalized students</li> <li>Reviews organization mission and vision and hiring policy and practices to include diversity.</li> <li>Ensures their organizations evaluations and assessment tools take into consideration issues of systematic oppression, power, privilege, and oppression</li> </ul>	□ Rarely □ Never
<ul> <li>questions norms at work, in the community, and society</li> <li>Acts as a model, taking risks and questioning the dominant power structure</li> <li>Challenges what normally appears on bulletin boards, walls, handouts, newsletters</li> <li>Demonstrates awareness of and ability to provide educational tools (i.e. publications, visual aids, and resources) on issues of bias and cultural inequities</li> <li>Openly addresses oppressive behaviors (i.e. comments, jokes, and actions) of those around them.</li> <li>Demonstrates a willingness to change self-vs. others as it relates to cultural norms, values, behaviors, and attitudes.</li> </ul>	I question norms at work, in the community, and society.  □ Often □ Sometimes □ Rarely □ Never
Add your own	I  □ Continuously □ Sometimes □ Rarely □ Never
Add your own	I □ Continuously □ Sometimes □ Rarely □ Never
Add your own	I Often □ Sometimes □ Rarely □ Never

Adapted from Sue, D.W., & Sue D (2003). Counseling the culturally diverse: Theory and practice,

4<sup>th</sup> Ed. New York: John Wiley. (Caprice D. Hollins)Action/Advocacy Section Adapted from Katz, J.H.

(1978) White awareness: Handbook for anti-racism training.

Oklahoma Press. (Caprice D. Hollins)